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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6735**

| SERIAL NUMBER  |   | FILING or 371(c)                        |               | CLASS          |                              | GROUP ART UNIT                        |                      | ATTORNEY DOCKET      |  |                              |  |
|--|---|---|---------------|----------------|------------------------------|---------------------------------------|----------------------|----------------------|--|------------------------------|--|
| 10/532,216   |   | <b>DATE</b> 08/31/2005                  |               | <del>382</del> |                              | 2821                                  |                      | <b>NO.</b><br>26738U |  |                              |  |
|  | RUL   |   | <u> </u>      |                | 315                          |                                       |                      |                      |  |                              |  |
| APPLICANTS Yutaka Ozaki, Tokyo, JAPAN; ** CONTINUING DATA ********************************** |   |   |               |                |                              |                                       |                      |                      |  |                              |  |
| This application is a 371 of PCT/JP04/04313 03/26/2004                                       |   |   |               |                |                              |                                       |                      |                      |  |                              |  |
| ** FOREIGN APPLICATIONS ************************************                                 |   |   |               |                |                              |                                       |                      |                      |  |                              |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 02/03/2006              |   |   |               |                |                              |                                       |                      |                      |  |                              |  |
| Verified and /HAISS PHILOGENE/   |   |   | Met at Allowa | fter<br>ance   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWINGS                    |                      | TOTAL<br>CLAIMS      |  | INDEPENDENT<br>CLAIMS<br>& 2 |  |
| ADDRESS  |   |   |               |                |                              |                                       |                      |                      |  |                              |  |
| NATH & ASSOCIATES 112 South West Street Alexandria, VA 22314 UNITED STATES                   |   |   |               |                |                              |                                       |                      |                      |  |                              |  |
| TITLE  |   |   |               |                |                              |                                       |                      |                      |  |                              |  |
| Led driving device and led driving method  |   |   |               |                |                              |                                       |                      |                      |  |                              |  |
|  |   |   |               |                |                              |                                       | ☐ All Fees           |                      |  |                              |  |
|  | FEEQ.   | FEES: Authority has been given in Paper |               |                |                              |                                       | ☐ 1.16 Fees (Filing) |                      |  |                              |  |
| FILING FEE<br>RECEIVED   | No to charge/credit DEPOSIT ACCOUNT No for following: |   |               |                |                              | ☐ 1.17 Fees (Processing Ext. of time) |                      |                      |  |                              |  |
| 515  |   |   |               |                |                              | ☐ 1.18 Fees (Issue)                   |                      |                      |  |                              |  |
|  |   |   |               |                |                              |                                       | Other                |                      |  |                              |  |
| ☐ Credit   |   |   |               |                |                              |                                       |                      |                      |  |                              |  |